| Drain: <u>CROSSWINDS</u> COMM | ONS ORAIN | Drain #: 307 |
|-------------------------------|-------------------|----------------------|
| Improvement/Arm: c | ROSSWINGS COMMONS | Section 7. |
| Operator: <u></u> <i>Jo</i> H | | Date: 12-16-52 |
| Drain Classification: | Urban/Rural | Year Installed: 1997 |

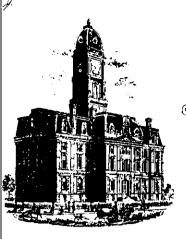
GIS Drain Input Checklist

| Pull Source Documents for S | canning <i>GPB</i> 12-11 |
|----------------------------------|--------------------------|
| Digitize & Attribute Tile Drai | ns N/A |
| Digitize & Attribute Storm Dr | ains |
| Digitize & Attribute SSD | GPA 1211 |
| Digitize & Attribute Open Dit | ch _ N /A |
| Stamp Plans | 994 12-11 |
| Sum drain lengths & Validate | 90n-11 |
| Enter Improvements into Poss | 92813-11 |
| Enter Drain Age into Posse | Done V |
| Sum drain length for Watersho | ed in Posse |
| Check Database entries for error | ors 989) - 1 |

Gasb 34 Footages for Historical Cost <u>Drain Length Log</u>

Drain-Improvement: CROSSWINDS COMMONS ORAIN - CROSSWINDS COMMONS -SECTION Z

| Drain Type: | Size: | Length SURVANAS (REPORT) | Length (DB Query) | Length Reconcile | Price: | Cost: |
|-------------|-----------------|---------------------------------|---------------------------------------|---------------------|-------------|----------------------|
| 550 | 6" | 3570' | 3,570' | 8 | | |
| RCP | /Z ^N | 757' | 757' | 0 | | |
| | 154 | 725' | 725' | Ø | | |
| | 24. | 696' | 696' | Ø | | |
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| | | | | | | |
| | Sum: | 5,748' | 5,748' | | | |
| nol Donavi | | | | · | | |
| nal Report: | | | | | | |
| omments: | | | | | | |
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Kenton C. Ward, Surveyor Phone (317) 776-8495

Fax (317) 776-9628

Suite 146 One Hamilton County Square Noblesville, Indiana 46060-2230

October 23, 1997

TO: HAMILTON COUNTY DRAINAGE BOARD

RE: Crosswind Commons Drain-Section 2 Arm

Attached is a petition, non-enforcement request, plans, calculations, quantity summary and assessment roll for the Crosswinds Commons Drain-Section 2 Arm. I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

6" SSD 3,950 ft 15" RCP 728 ft 12" RCP 756 ft 24" RCP 709 ft

The total length of the drain will be 6,143 feet.

The retention pond (lake) located in <u>Block A of Section 1 of Crosswinds Commons which is at the rear of Lots 36 to 46 is not to be considered part of the regulated drain. Only the inlet and outlet will be maintained as part of the regulated drain. The maintenance of the pond (lake) will be the responsibility of the Homeowners Association. The Board will however, retain jurisdiction for ensuring the storage volume for which the lake was designed will be retained. Thereby, allowing no fill or easement encroachments.</u>

The subsurface drains (SSD) to be part of the regulated drain are those located under the curbs. Only the main SSD lines which

Page #2

are within R/W are to be maintained as regulated drain. Laterals for individual lots will not be considered part of the regulated drain.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I also believe that no damage will result to landowners by the construction of this drain. I recommend a maintenance assessment of \$60.00 per lot, \$5.00 per acre for roadways, with a \$60.00 minimum. With this assessment the total annual assessment for this drain/this section will be \$1,860.00.

Parcels assessed for this drain may be assessed for the Collins-Osborn or Williams Creek Drain at sometime in the future.

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designated as an Urban Drain.

I recommend that upon approval of the above proposed drain that the Board also approve the attached non-enforcement request. This request is for the reduction of the regulated drain easement to those easement widths as shown on the secondary plat for Crosswinds Commons-Section 2 as recorded in the office of the Hamilton County Recorder.

I recommend the Board set a hearing for this proposed drain for November 24, 1997.

Kenton C. Ward

Hami/Iton County Surveyor

KCW/no



1023 W. 55TH ST., COUNTRYSIDE, IL 60525 708-352-6282



FRONTIER INSURANCE COMPANY

195 Lake Louise Marie Road, Rock Hill, NY 12775-8000

| | | | | | ISION | | EST: | | |
|------------|--------------------------------------|-------------------------------------|-------|----------|----------|--------|----------------------|---|-------------|
| | | | | | | HA | MILTON | COUNTY AUD | ITC |
| Вс | ond No.:_ | 109973 | | | Prin | cipal | Amount:_ | \$72,340.00 | |
| 95! Inc | KNOW ALI 51 Delegat dianapolis | , MEN BY T e's Row , IN 46240 | HESE | PRESEN | TS, th | at we | Springmill Principal | Properties, L.L L, and <u>Frontier</u> | <u>.</u> c. |
| | | | | | | | | Corporatio | |
| Un∈ | : Hamilton | Square | | | | | | ounty Commission | |
| _ | | | | | | | | (Dollan | |
| (\$ | 72,340.0 |)) | , lav | vful mo | ney of | the 1 | United Sta | ates of Americ | a, |
| fo | r the pa | yment of m | vhich | well | and tr | uly to | o be made, | we bind | |
| ou | rselves, | our heir | s, ex | ecutor | s, adm | inist | rators, su | accessors and | |
| as | signs, j | ointly and | d sev | erally | , firm | ly by | these pre | esents. | |
| | WHEREAS, | <u>Springmil</u> | 1 Pro | perties | . L.L.C. | | | | _ |
| ha | s agreed | to consti | cuct | in Cros | sswind C | ommon, | Section 2 | Subdivisio | n, |
| in | Hami | ton County, | IN | | | | the | following | |
| im | provemen | ts: | | | | | | | |
| Sto | rm Sawars | Sub-Surfac | o Ara | in and 1 | Fracion | Contro | 1 Improvemen | .+. | |

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall construct, or have constructed, the improvements herein described, and shall save the Obligee harmless from any loss, cost or damage by reason of its failure to complete said work, then this obligation shall be null and void, otherwise to remain in full force and effect, and the Surety, upon receipt of a resolution of the Hamilton County Commissioners indicating that the improvements have not been installed or completed, will complete the improvements or pay to the Municipality such amount up to the Principal amount of this bond which will allow the municipality to complete the improvements.

| Signed, sealed and dated, this | |
|---|-----------------------------------|
| SPRINGMILL PROPERTIES, L.L.C. Principal | FRONTIER INSURANCE COMPANY Surety |
| Ву: | By: |

ROCK HILL, NEW YORK 12775-8000 (A Stock Company)

POWER OF ATTORNEY

Runtu All Men By Chese Presents: That FRONTIER INSURANCE COMPANY, a New York Corporation, having its principal office in Rock Hill, New York, pursuant to the following resolution, adopted by the Board of Directors of the Corporation on the 4th day of November, 1985:

"RESOLVED, that the Chairman of the Board, the President, or any Vice President be, and hereby is, authorized to appoint Attorneys-in-Fact to represent and act for and on behalf of the Company to execute bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, and to attach thereto the corporate seal of the Company, in the transaction of its surety business;

"RESOLVED, that the signatures and attestations of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed with respect to any bond, undertaking, recognizance or other contract of indemnity or writing obligatory in the nature thereof;

"RESOLVED, that any such Attorney-in-Fact delivering a secretarial certification that the foregoing resolutions still be in effect may insert in such certification the date thereof, said date to be not later than the date of delivery thereof by such Attorney-in-Fact."

This Power of Attorney is signed and sealed in facsimile under and by the authority of the above Resolution.

DOES HEREBY MAKE, CONSTITUTE AND APPOINT:

Lewis James Scheer Michael J. Scheer Alice Rhoads

James I. Moore Bonnie Kruse Stephen T. Kazmer Dawn L. Morgan

La Grange , in the State of Illinois its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred in its name, place and stead to sign, execute. acknowledge and deliver in its behalf, and as its act and deed, without power of redelegation

State of Illinois County of Cook

of

August 20, 1997 therein, duly commissioned and sworn, personally appeared

, before me, a Notary Public in and for said County and State, residing James I. Moore

Frontier Insurance Company known to me to be Attorney-in-Fact of the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires

OFFICIAL SEAL BONNIE KRUSE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/1/2001 Notary Public

CHRISTINE I. LANE Notary Public State of New York Sullivan County Clerk's No. 1996 Commission Expires May 2, 1998

CERTIFICATION

I, JOSEPH P. LOUGHLIN, Secretary of FRONTIER INSURANCE COMPANY of Rock Hill, New York, do hereby certify that the foregoing Resolution adopted by the Board of Directors of this Corporation and the Powers of Attorney issued pursuant thereto, are true and correct, and that both the Resolution and the Powers of Attorney are in full force and effect.

In Mitness Whereuf, I have hereunto set my hand and affixed the facsimile seal of the corporation this August

20th day of

JOSEPH P. LOUGHLIN, Secretary

FM 19-5002-A (4/96)

FAILED

JAN 08 1990 CERTIFICATE OF COMPLETION AND COMPLIANCE JAN 08 1993

OFFICE OF HAMILTON COUNTY SURVEYOR

To: Hamilton County Surveyor

Crosswind Commons

I hereby certify that:

- 1. I am a Registered Land Surveyor or Engineer in the State of Indiana.
- 2. I am familiar with the plans and specifications for the above referenced subdivision.
- 3. I have personally observed and supervised the completion of the drainage facilities for the above referenced subdivision.
- 4. The drainage facilities within the above referenced subdivision to the best of my knowledge, information and belief have been installed and completed in comformity with all plans and specifications.

| Signature: \(\sum_{\ell} \) | und D. Milw J. Date: January 7, 1999 |
|------------------------------|--------------------------------------|
| Type or Print Name: | Leland D. Miller Jr. |
| Business Address: | 948 Conner Street |
| | Noblesville, In. 46060 |
| Telephone Number: | (317) 773-2644 |
| SEAL STATE STATE | 8 N- |



Kenton C. Ward, Surveyor Phone (317) 776-8495

Fax (317) 776=9628

Suite 146 One Hamilton County Square Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

January 7, 1999

Re: Crosswind Commons Drain: Sec. 2 Arm

Attached are as-builts, certificate of completion & compliance, and other information for Crosswind Commons Sec. 2. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated October 23, 1997. The changes are as follows:

Structure: T.C.: I.E.: Pipe: Length: Original Plans: Difference:

| | | | | 904.86 | 907.91 | 604 |
|--------------|-----|-----|----|--------|--------|-----|
| -10 | 37 | 27 | 12 | 904.71 | 909.06 | 605 |
| | | | | 904.71 | 909.06 | 605 |
| 3 | 130 | 133 | 15 | 905.42 | 907.94 | 607 |
| | | | | 905.42 | 907.94 | 607 |
| | | 37 | 12 | 905.7 | 907.85 | 609 |
| - | | | | 905.27 | | 613 |
| -2 | 182 | 180 | 15 | 906.01 | 908.86 | 615 |
| | | | | 906.01 | 908.86 | 615 |
| | | 26 | 12 | 906.08 | 908.78 | 616 |
| | | | | 904.39 | | 601 |
| | 153 | 150 | 24 | 904.71 | 909.06 | 605 |
| | | | | 904.71 | 909.06 | 605 |
| | 209 | 210 | 24 | 905.2 | 909.59 | 610 |
| | | | | 905.12 | 908.01 | 603 |
| 1 | 31 | 32 | 12 | 904.86 | 907.91 | 604 |

| 604 | 907.91 | 904.86 | | | | |
|------------------|--------|--------|----|---------------|-----------|----------|
| 606 | | 905.93 | 12 | 13 | 15 | -2 |
| 608 | 908.07 | 905.61 | | | | |
| 607 | 907.94 | 905.42 | 12 | 37 | 36 | |
| 650 | | 906.33 | | | | |
| 649 | 910.13 | 906.2 | 12 | 95 | 90 | 5 |
| 649 | 910.13 | 906.2 | | | | |
| 648 | 909.14 | 906.05 | 12 | 71 | 72 | -1 |
| 648 | 909.14 | 906.05 | | | | |
| 647 | 909.08 | 905.91 | 15 | 27 | 26 | 1 |
| 647 | 909.08 | 905.91 | - | | | <u> </u> |
| 646 | | 905.5 | 15 | 178 | 182 | -4 |
| 644 | 909.9 | 907.11 | | | | |
| 643 | 909.59 | 906.59 | 12 | 122 | 123 | -1 |
| 643 | 909.59 | 906.59 | | | | <u>.</u> |
| 642 | 909.49 | 906.44 | 15 | 26 | | ···· |
| 642 | 909.49 | 906.44 | | | | |
| 641 | | 905.57 | 15 | 181 | 182 | -1 |
| 644 | 909.9 | 907.08 | | | | |
| 645 | 910.21 | 907.77 | 12 | 250 | | |
| 611 | 907.03 | 905.47 | | | | |
| 610 | 909.59 | 905.2 | 12 | 47 | | |
| 610 | 909.59 | 905.2 | | | | |
| 612 | | 905.46 | 24 | 336 | 347 | -11 |
| | | | | | | |
| 6" SSD Streets: | | | | 6" 9 | SSD Lots: | |
| Westwind Way | 1255 | | | | | |
| Jet Stream Blvd | 530 | | | | | |
| x2 | 1785 | | | - | | |
| Total: | 3570 | | | Tot | al· | 0 |
| - | | | | 100 | .aı. | |
| RCP Pipe Totals: | | | | | | |
| 12" | 757 | | | | | |
| 15" | 725 | | | - | | |
| 24" | 696 | | | | | |
| L | | | | L | <u> </u> | |

The length of the drain due to the changes described above is now 5,748 feet.

The non-enforcement was approved by the Board at its meeting on November 24, 1997 and recorded under instrument #9809806610.

The bond or letter of credit from Frontier Insurance Co., number 109973, 109974; in the amount of \$72,340.00 for monumentation, storm sewers, erosion control and \$528.00 for monumentation; was released July 27, 1998.

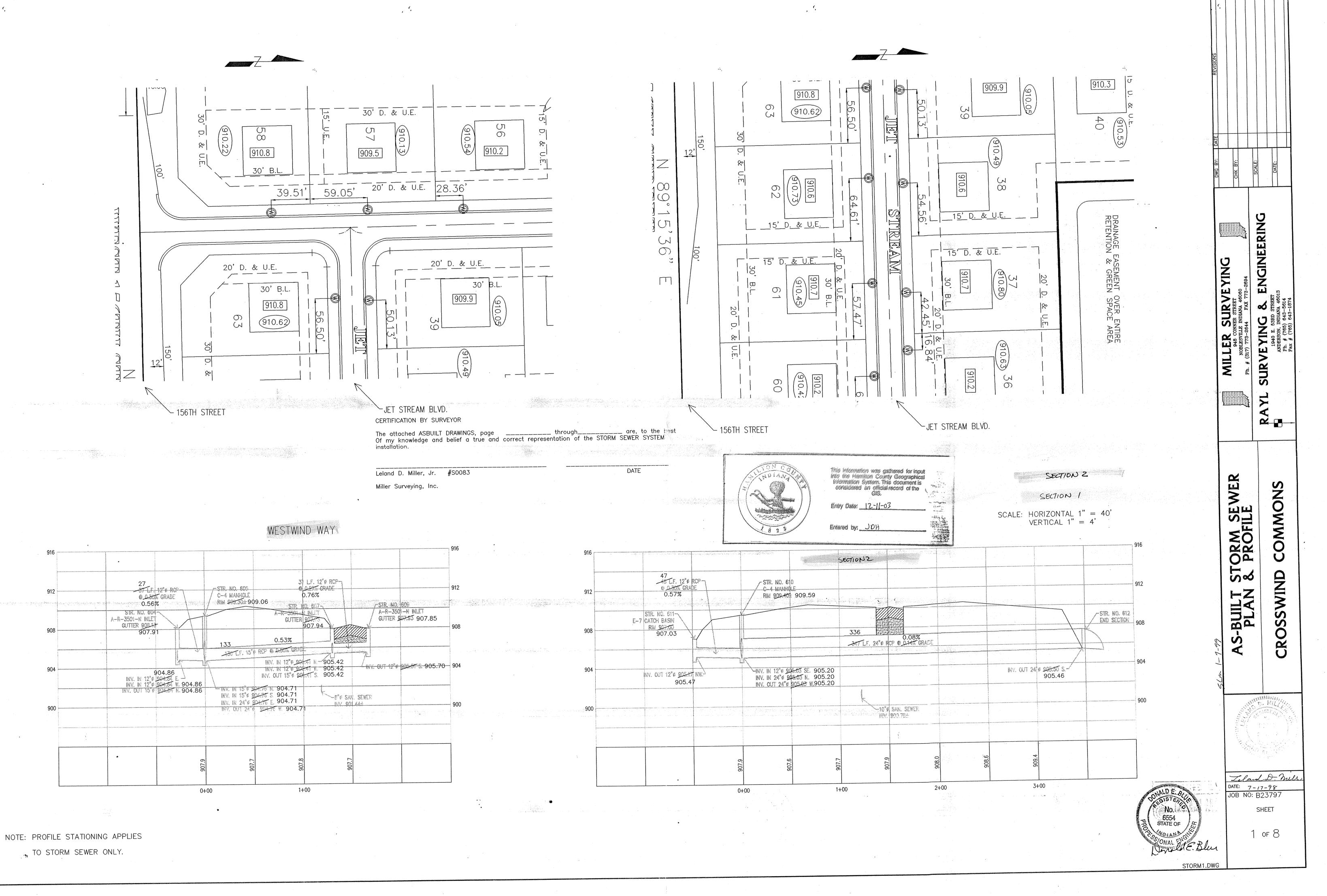
I recommend the Board approve the drains construction as complete and acceptable.

Sincerely,

Kenton C. Ward,

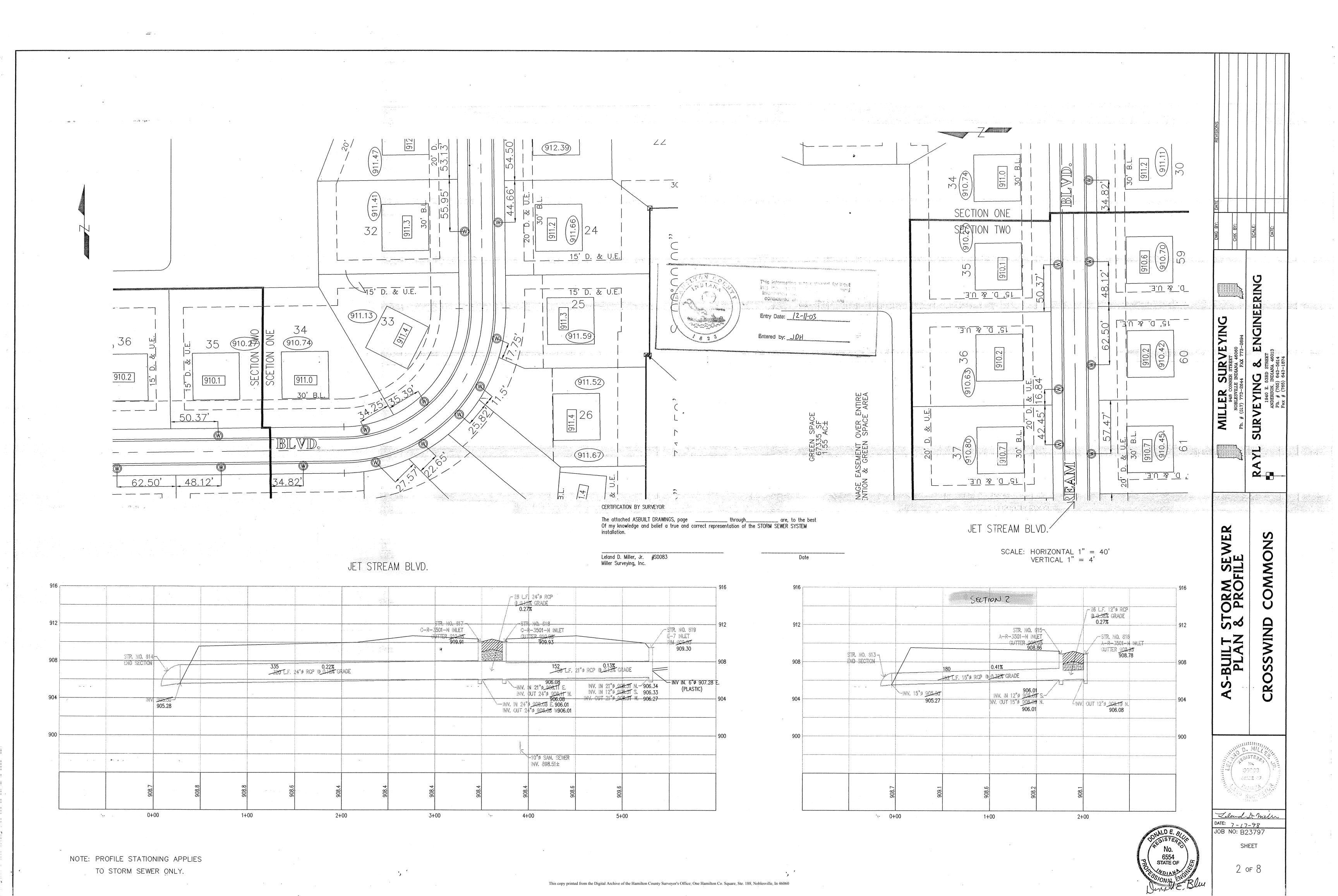
Hamilton County Surveyor

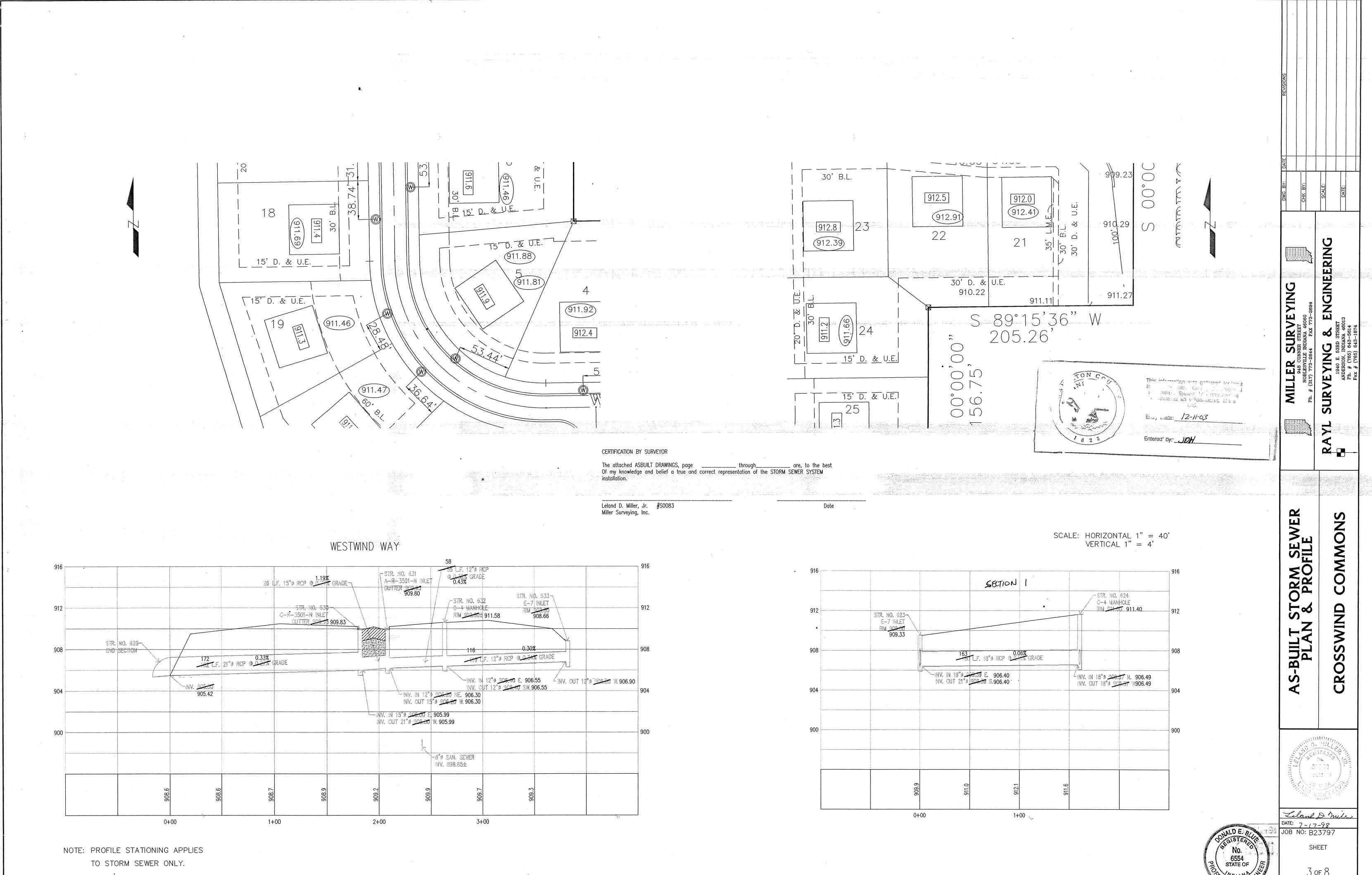
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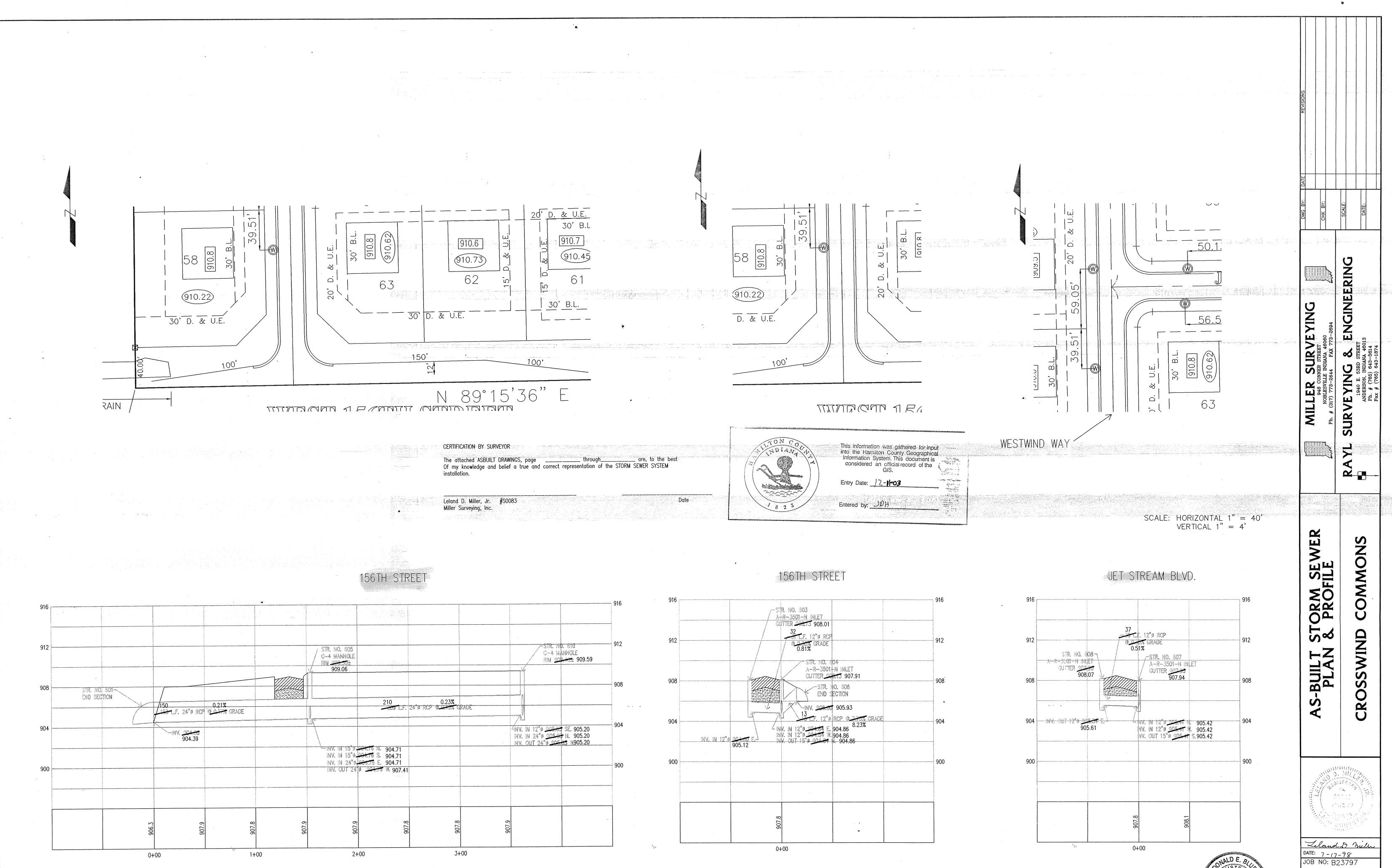
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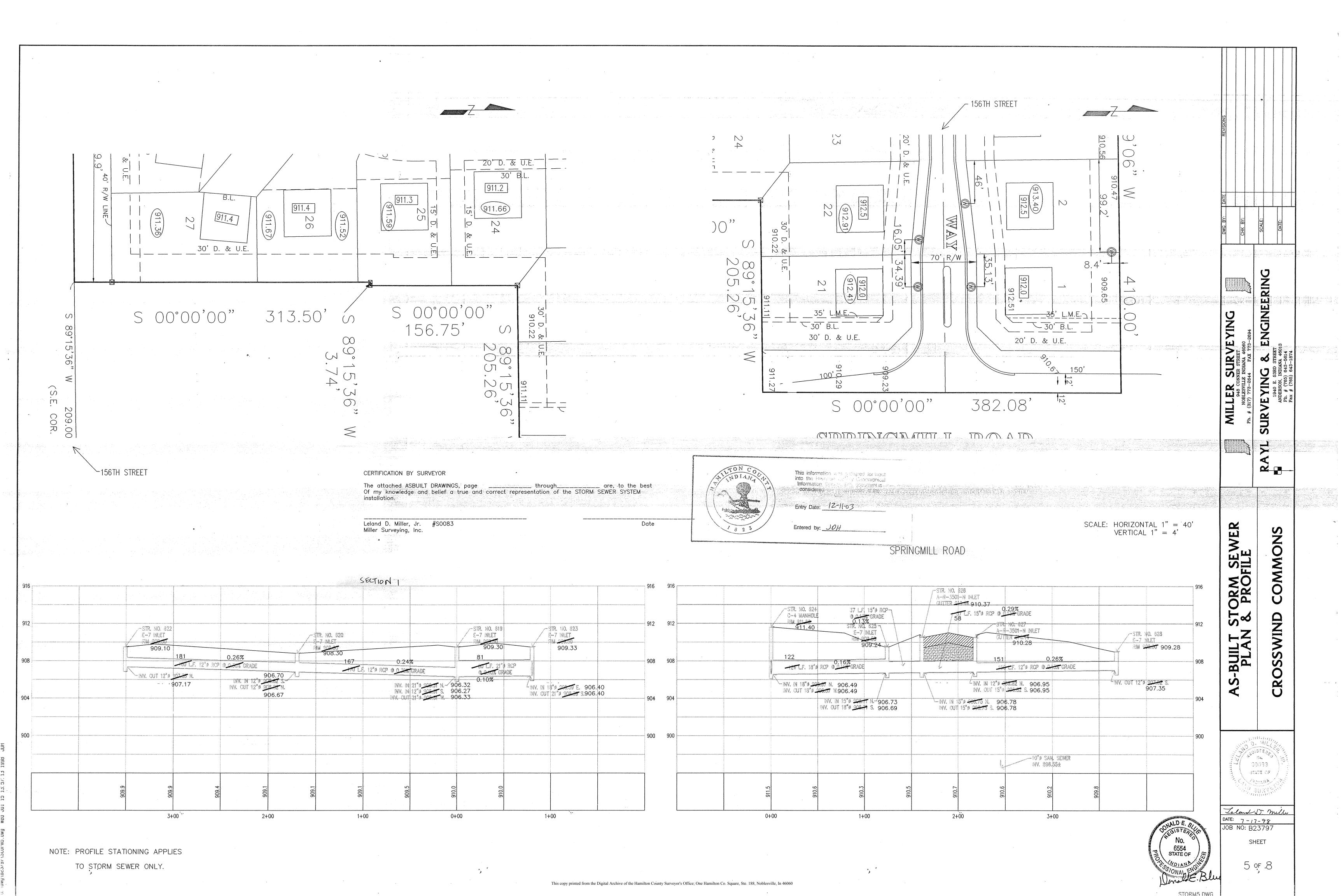
NOTE: PROFILE STATIONING APPLIES

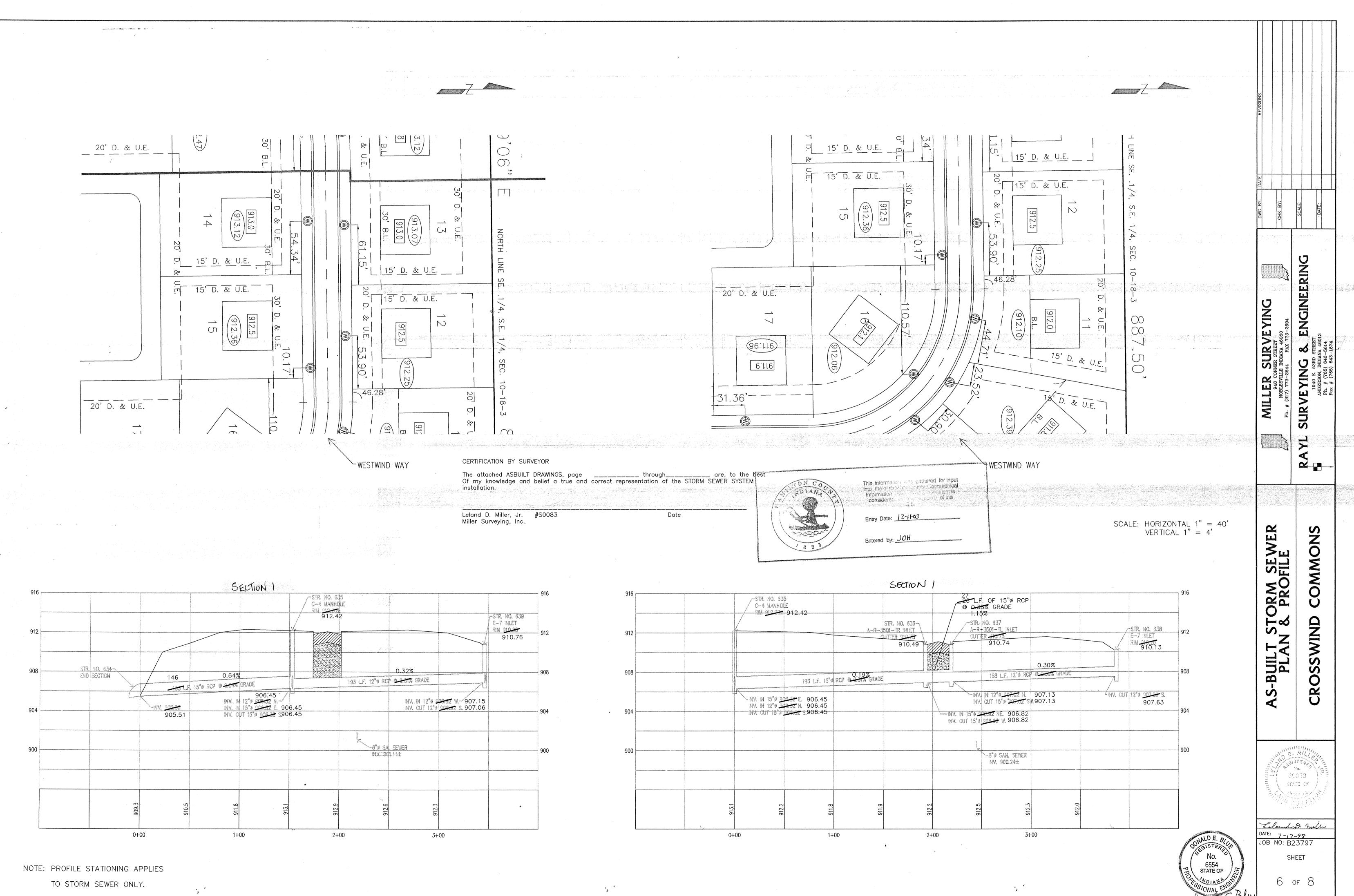
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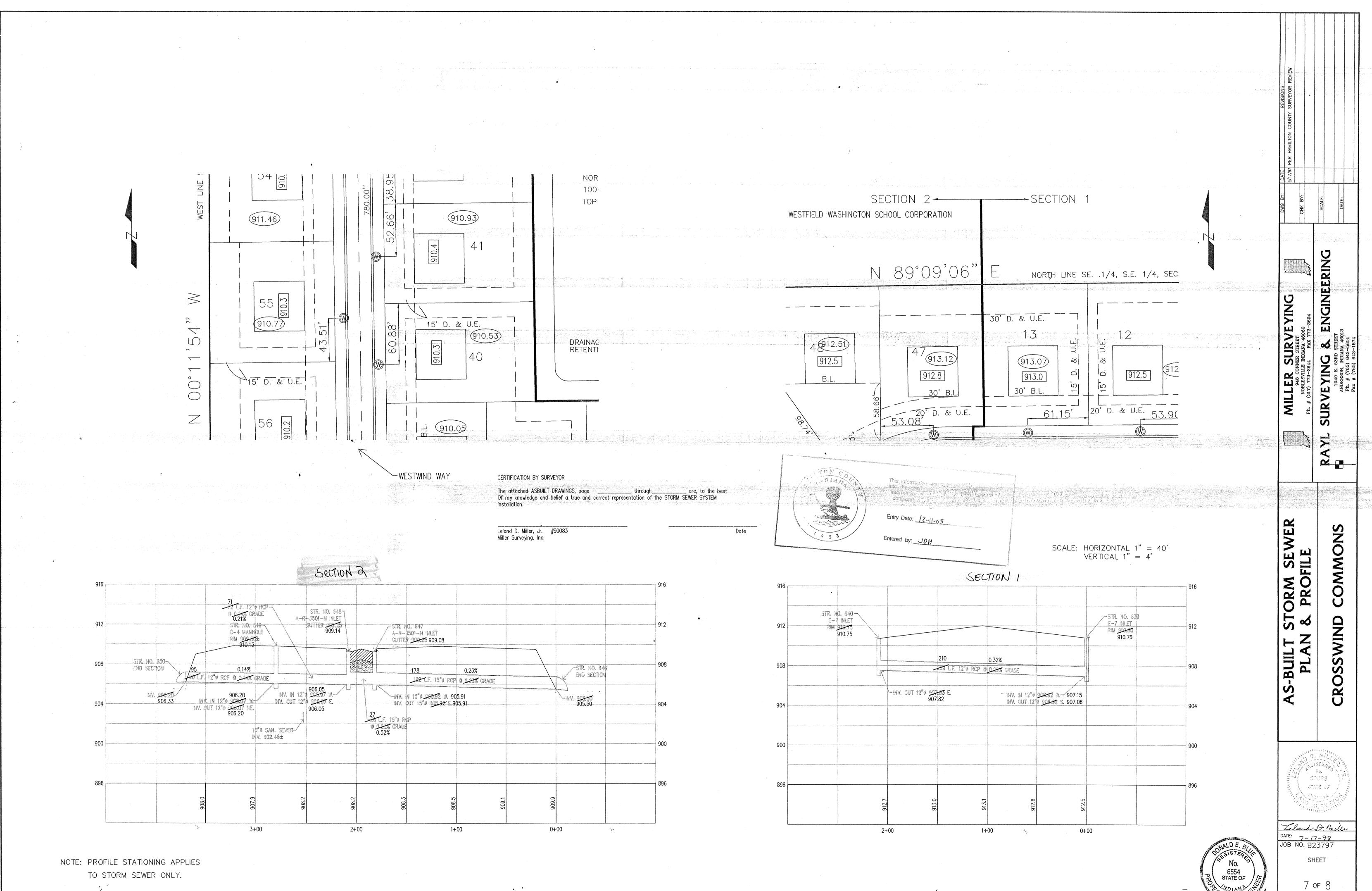
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